



Trinitarian Humanism: Fatima Politics and Social Reconstruction (Volume 1)

Dr. David J Marzak

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GLOBAL PEACE AND SOCIAL RENEWAL begin with, and depend upon, a proper definition of the human person. Pope Benedict XVI, prior to his leaving papal office, said this about modern social renewal: “Certainly joint action on a political, economic, and juridical level is needed, but even before that, it is necessary to reflect together on a moral and spiritual level. What is even more vital is to promote a new humanism”. According to Prof. Americo Lopez-Ortiz, International President of the World Apostolate of Fatima: The author of this book, “provides us with an inspired new humanism, what he refers to as 'Trinitarian Humanism', as the first step toward political, economic, and social renewal" Trinitarian Humanism is the first of a two volume study of human beings made in the image and likeness of God. Volume I utilizes empirical science and philosophy to search for and demonstrate the spiritual nature of the human soul, the spirit in man that is made in the image of God. In the process, the author demonstrates the union of spiritual soul and inanimate matter necessary to form a human body beginning with its first cell. The author explains how the spiritual soul cooperates with a physical cell to form a human body, the "flesh of the soul", latent in the cell's DNA. This is followed by a thorough examination of sensation, perception, memory, imagination, consciousness and thinking in search of what it is that makes human beings unique, in order to understand why it is that, among all animals, only man and woman are said to be made in God's image. Dr. Marzak offers a well documented and scholarly approach enhanced by common sense and a well integrated faith perspective including relevant prophecies about Russia and world peace, which he relates to Trinitarian Humanism, antithetical New Age Globalism and the “Triumph of the Immaculate heart of Mary” promised at Fatima. LEARN: How a human soul differs from an animal soul and how animal associative thinking differs from human rational thinking. Why the soul forms its body and how DNA is involved? How empirical science, philosophy, and theology, working together, demonstrate that DNA, although composed of matter, is spiritual in origin. The political-social-economic ramifications of Trinitarian psychology for the modern world. Why a human soul is thought to be immortal, spiritual, and capable of existence apart from its body. Why global peace and social renewal depend upon a proper definition of the human person including a Trinitarian dimension.

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